# GOVERNMENT OF KARNATAKA. <br> KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD <br> II PUC SUPPLIMENTARY EXAM-2 SCHEME OF EVALUATION. 

SUBJECT : ENGLISH
CODE : 02.

| Q.NO | KEY ANSWER | MARKS $12 \times 1=12$ |
| :---: | :---: | :---: |
| I. 1 | b) Romeo |  |
| 2 | d) 600 francs |  |
| 3 | a) children |  |
| 4 | d) Bachnidevi |  |
| 5 | b) the silver maiden |  |
| 6 | c) pilgrim soul |  |
| 7 | b) two hundred |  |
| 8 | d) The child's foot |  |
| 9 | c) earth |  |
| 10 | a) Minister of culture |  |
| 11 | d) Muthu Bhaskaran |  |
| 12 | b) Bisleri bottle |  |
| 13 | Was known Were wasted Was given | $3 \times 1=3$ |
| 14 | Come to by heart | 2x1=2 |
| 15 | When <br> after <br> But <br> because | $4 \times 1=4$ |
| 16 | Japanese have a complicated hierarcyhy in bowing. | 1 |


| II. 17 | Romeo fascinated by mesmerizing beauty of Juliet - her <br> beauty teaches to burn bright - seems to hang upon cheek <br> of night - compared to rich jewel in Ethiope's ear - too rich <br> for use - too dear for earth - white dove among crows - <br> says his hands would be blessed by touching her hand - <br> wonders if his heart loved till then - swears he never saw <br> true beauty till that right. | $\mathbf{8 x}$ |
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| 18 | Speaker in 'On children' - says children are sons and <br> daughters of life's longing - come through parents - not <br> from them - not belong to parents the souls of children <br> dwell in future - parents should act as bows in archer's <br> hand - should bend gladly-archer has his mark on path of <br> infinite - children as arrows should fly - archer loves both - <br> the stable bow and swift arrows. | The Navadanya movement - movement for bio-diversity <br> conservation and organic farming - started in 1987. They <br> have been able - to conserve and grow - 630 varieties of <br> rice - 150 varieties of wheat - hundreds of other species. <br> They worked with farmers - set up more than 100 <br> community seed banks across India. They - able to save <br> more than 300 rice variries. They - help farmers - make a <br> transition from fossil fuel - chemical based monocultures - <br> bio-diverse ecological systems - nourished -the sun and <br> soil. |
| 19 |  |  |


| 20 | The gallant young man - insulted by merchant - had <br> quarrel and later duel on beach - merchant highly <br> regarded in the locality - badly wounded - gallant <br> youngman feared consequences - concealed himself in his <br> cousin's house - from cousin's house -went to Seville - <br> came to Madrid -wrote many letters to lover - some in <br> verse- she never answered - belived that love lost for him <br> -in despair joined army. |  |
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| 21 | Soft nails of child's foot - of quartz, bunched <br> together - grow hard - change into opaque substances - <br> hard as horn - petaled toes grow bunched - out of trim - <br> take on farm of eyeless reptiles triangular heads - like <br> worms - later grow callused - covered with faint volcanoes <br> of death - coarsening hard to accept. |  |
| 22 | Borges says books will never disappear - book is most <br> astounding invention of man - all other inventions - <br> extension of man's body - book is extention of man's <br> imagination and memory - books are great memories of all |  |
| centuries - their function is irreplaceble - if books |  |  |
| disappere, history would disappear - surely man would |  |  |
| disappear. |  |  |
| Speaker believes heaven is on earth - if not found on earth |  |  |
| - nowhere else - humans should try to become gods and |  |  |
| mynphs - attain divinity and inner beauty - conserve |  |  |
| nature by non - intervention - find heaven in nature - man |  |  |
| should work hard to get fruits of work - bring splendor to |  |  |
| harvest - poet should imbibe and spill song of nector - |  |  |
| literature should aim to create heaven on earth. |  |  |$|$


| 24 | Goorge Mikes explained that the culture of Japanese are <br> exquisitely - They respect - and believe in - Everybody <br> keeps bowing to Everbody else with - Japanese have <br> complicated hierarchy in bowing and - Japanese stores <br> employ bowing girls whose only duty is to - The deer as <br> true Japanese bow to the visitors and then jump - the two <br> conductors in the famous and fast Tokaido line between <br> Tokyo and Osaka march to the middle of the - They make <br> a fearful noise-while eating soup. |
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| 25 | Roof is in the servive of Marcus Ibe - expert in election <br> campaigning - could tell the mood of electorate - <br> successfully conducted whispering campaign - offered five <br> pounds by POP team - Roof swears on iyi - pretends <br> nothing has happened - caught in a fix white voting in the <br> booth - tore the ballot paper into two - put one half in <br> each box - thus kept his word. |
| 26 | Mobility made as a part of literacy drive - cycling <br> encouraged - Sheela Rani Chunkath Pushed banks to give <br> loans to buy cycles - women took to cycling - first activists <br> learnt cycling - then neo - literates - evey women wanted <br> to learn- this led to shortage of ladies cycles - woman did <br> not stop learning - chose gent's cycles - even preferred <br> them - as these have an additional bar. |
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| III. 27 | A murder was committed - the criminal was sentenced to <br> death - hitch - neither a guillotine nor an executioner - <br> wrote letters to France and Italy for help - They demonded <br> 16000 and 12000 francs respectively - too dear- asked the <br> soldiers to cut off the head of the criminal - refused -said <br> they had not been trained to do it - so, death sentence <br> was changed into life imprisonment - it costs 600 francs <br> for a year to keep the criminal - wanted to get rid of the <br> criminal - dismissed the guard - criminal did not run away <br> from the prison - asked to leave the prisan - refused to <br> leave the prison - said they had ruined his character by <br> their sentence - people would turn their backs - nowhere <br> to go - was offerd a pencion of 600 francs a year - <br> accepted on a condition that they should pay it regularly. | Or. <br> In the beginning, there appeared to be a healthy <br> competition between Tammanna and Basavaiah. If <br> Tammanna bought four more - Basavaiah also followed <br> suit - If one had ten friends - the other acquired - <br> However, gradually it rose such a pitch that - All land <br> belonged to either - Tammanna had one thousand acres - <br> Basavaiah owned - Basavaiah could not - He sent word to <br> Tammanna did - He was prepared to buy - Basavaiah mad <br> with rage - He went along with his people and acquired - <br> A fence was built - Tammanna could - the quarrel <br> between these two - Tammanna was advised by - There <br> were many number of persons ready - But Tammanna was <br> in search of a method - He hit upon the idea composing - <br> Now the rivelry between - started moving away from <br> things that were visible, towards an invisible, abstract <br> domain. |


|  | Or <br> Water is the witness to social discrimination and injustice <br> in the name of caste - strife between village and wada - <br> untouchability - knows discrimination in the name of race <br> - samaria woman and Jesus - sub- caste difference - <br> leather and spool - agony of panchama waiting with <br> empty pot humiliation of wada girl - access to water - <br> diternined by caste - discrimination leading to violence - <br> single drop embodies tears shed over generation - battles <br> fought for single drop of water - blood flowed like streams |  |
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| - women walking miles straining carrying heavy pots - <br> Malapalle buring to ashes - water not a simple thing - can <br> give life - can also devour life. |  |  |
| IV. 28 | a) on 26 ${ }^{\text {th }-J u l y ~-1856 ~}$ <br> b) at the age of fourteen <br> c) He went to London <br> d) Pygmalion <br> e) a little flower girl <br> f) uneducated <br> g) the enlargement of National Gallery of Irelond/ the <br> Royal academy of Dramttic Art / the British museum <br> h) Eliza <br> i) at the age of ninety-four <br> j) complications | $\mathbf{1 0 \times 1 = 1 0}$ |
| 29 | i) A free bird <br> ii) till the current ends <br> iii) the orange sun rays. |  |


| V. 30 | Don Gonzalo told Juanito that that bench over there was his . Junito said Ganzalo that three priests were sitting there. Don Gonzalo told Juanito to rout them out and asked him whether/ if they had gone . Juanito replied that they were still talking . | $5 \times 1=5$ |
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| 31 | Rekha : good morning madam. <br> Prema : very good morning, plese come in. <br> Rekha : I am Rekha / my name is Rekha. <br> Prema : I am prema / My name is prema. | 4x1=4 |
| VI. 32 | 1) a fungus. <br> 2) an alga <br> 3) a single plant <br> 4) the fungus <br> 5) 400 <br> 6) 15000 <br> 7) Lichenology. <br> 8) Lichenologist. | $8 \times 1 / 2=4$ |
| 33 | Format.... ............... 2 marks . <br> Content /body of the letter /text---3 marks. <br> ( Note : no marks are awarded for mere format / biodata). | 5x1=5 |
| 34 | Speech writing <br> Note: 1 mark for greeting. <br> 2 marks for correct language usage. <br> 1 mark for cohesion and <br> 1 mark for leave taking. <br> Or <br> Report writing <br> Note: 2 marks for presentation of data 2 marks for analysis of data and 1 mark for expression. | 5x1=5 |


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| VII. 35 | 1) It : Film <br> 2) who : English professor <br> 3) where : in a train <br> 4) her : flower girl. | $\mathbf{4 \times 1 = 4}$ |

